

## Annex II

### Nomination form for cities and local governments to participate in the campaign

Please send the nomination form and the mayor's letter to [isdr-campaign@un.org](mailto:isdr-campaign@un.org). Nominations will be accepted on an ongoing basis throughout 2010-11.

| City / Local Government<br>(Please indicate the year the numbers were provided.)                                            |                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| City name                                                                                                                   | SUVA CITY COUNCIL                                                  |
| Location (short description)                                                                                                | SUVA , CENTRAL DIVISION , FIJI ISLANDS.                            |
| Size (year)                                                                                                                 | Appox 6886 Acres - 2007                                            |
| Population (year)                                                                                                           | Approx: 86,702 - 2007                                              |
| GDP                                                                                                                         | Approx 1.3%                                                        |
| Hazard type(s)                                                                                                              | Tsunami, Cyclone, Oil Spill, Fire, Landslide, Man-Made- Disaster   |
| Name of Mayor / Commissioner / Governor / Community leader                                                                  |                                                                    |
| SPECIAL ADMINISTRATOR / Actg CEO: Mr. Chandu. K. Umaria                                                                     |                                                                    |
| Which part of the city administration will be the focal point for the Campaign?                                             |                                                                    |
| Central Business District, Industrial Areas and the Coastal low laying area                                                 |                                                                    |
| Contact details Focal Point                                                                                                 |                                                                    |
| Name                                                                                                                        | Jawahir Lal                                                        |
| Function                                                                                                                    | Training & Employee Relations Officer                              |
| Address                                                                                                                     | 196, Victoria Prade, Suva. P.O.Box 176, Suva, Fiji Islands         |
| Email                                                                                                                       | <a href="mailto:jawahir.lal@scc.org.fj">jawahir.lal@scc.org.fj</a> |
| Telephone                                                                                                                   | (679) 3313433 ext 349      Mob: (679) 9943628                      |
| Fax                                                                                                                         | (679) 3316657, 3302158                                             |
| Which local institutions will be engaged in the Campaign?<br>(In addition to the local government.)                         |                                                                    |
| DISMAC, NFA, OHS Unit of the Ministry of Labour, Fiji Red -Cross and other key ministries and relevant NGO's;               |                                                                    |
| Major Disaster Risks<br>(Please indicate major disasters that have occurred, prevailing hazards and vulnerable conditions.) |                                                                    |
| 1952 - Tsunami, Fire in 1987 (During the Coup), Other Fires - MH Building, Cyclone and Hirricane.                           |                                                                    |

## Achievements and plans in relation to the ten essentials areas

A - Make an estimation of the **status** per essential as follows:

1 - poor/nothing in place, 2 - some progress in place, 3 - in place, well functioning, or N/A

B - Please describe main areas of **progress** and **achievements**.

C - Please identify **activities** and **plans** your city will pay special attention **to improve the current situation** during the campaign and beyond. Additionally, feel free to propose special events or activities your city would like undertake to raise awareness on disaster resilience. Please select the respective Essential(s).

|                                                                                                                                                                              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Essential 1 – Risk reducing organization and coordination in place</b>                                                                                                    | Status - 2 |
| Progress and achievements – Disaster Management Committing has been formed                                                                                                   |            |
| Plans – Have a draft version , needs to be verified and adpoted.                                                                                                             |            |
| <b>Essential 2 – Budget assigned</b>                                                                                                                                         | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – May introduce in 2012 bugdet                                                                                                                                         |            |
| <b>Essential 3 – Risk assessment prepared</b>                                                                                                                                | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – To update data and records                                                                                                                                           |            |
| <b>Essential 4 – Investment in risk reducing infrastructure</b>                                                                                                              | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – Get all stakeholder to be involved in the above.                                                                                                                     |            |
| <b>Essential 5 – Safe schools and health facilities</b>                                                                                                                      | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – Create Awareness in all school's and Health facilities                                                                                                               |            |
| <b>Essential 6 – Risk-compliant building regulation and land use applied</b>                                                                                                 | Status - 2 |
| Progress and achievements – Follow National Building Code for all development                                                                                                |            |
| Plans – Involve all stakeholder, for working towards compliance.                                                                                                             |            |
| <b>Essential 7 – Education programmes and training in place</b>                                                                                                              | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – To promote awareness both at workplace and for the Suva Community.                                                                                                   |            |
| <b>Essential 8 – Ecosystems and natural buffers protected</b>                                                                                                                | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – Create awareness                                                                                                                                                     |            |
| <b>Essential 9 – Early warning systems installed</b>                                                                                                                         | Status - 2 |
| Progress and achievements – With National Disaster Management Action Group - Tsunami series has been install but is at to be tested for operation in case of major disaster. |            |
| Plans – Work more closely with NDMO                                                                                                                                          |            |
| <b>Essential 10 – Needs-based (survivors) reconstruction</b>                                                                                                                 | Status - 1 |
| Progress and achievements -                                                                                                                                                  |            |
| Plans – Will need to establish working relationship with agencies                                                                                                            |            |